

NATIONAL OFFICE

Thornhill Office Park | Building 20 | 94 Bekker Road | Vorna Valley | MIDRAND | 1686 Tel: +27 (0) 10 001 8500

APPLICATION FOR BENEVOLENT SCHEME GRANT*

All applications should be sent directly to ABSA being the Agency administering the grants for the LPC at the following case sensitive e-mail address:

Email: <u>LPCBScheme@absa.africa</u>

By signing and submitting the application you consent to Absa processing your personal information

Note: the grant:

- Is a once-off and non-repayable amount of not more than R5 000,00
- Will be disbursed by ABSA, as agent of the LPC
- Is for qualifying recipient
- Is granted on terms determined by the LPC
- Is to provide financial support required due to COVID-19 impact

Ре	rsonal Informatio	n:							
1.	First Name/s:								
2.	Surname:								
3.	ID Number: *attach certified copy of your ID								
4.	Physical (home) Address:								
5.	Postal Address (if not same physical address):								
6.	Cell Phone Number:								
7.	Home Telephone Number:								
8.	Work Telephone Number:								
9.	Status (tick in appropriate block):	Single	М	arried		Widow	er	Divorcee	
10.	Bank Details:	Name of	Bank		•		•		
	*attach a copy of your most recent	Account I	Number						
	bank statement	Branch N	ame						
		Branch Co	ode						
		Account 7	Гуре	Savings/			Cheque/		
				Transmis	sion		Current		

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TO BE INITIALLED BY:	The Applicant:	Commissioner of Oaths:

11.	Please indicate which of	the below ap	plies to you (tick in appropriate	olock):
	I am an attorney		I am an advocate	
	I am a candidate attorney		I am a pupil advocate	
	Date of admission			
	Date of commencement of articles/pupillage, in the candidate legal practition	case of a ner		
12.	-	, ,	above, including the name and	
			re employed/the Bar Council t	
	person to whom you are	articled or w	th whom you are serving pupi	lage:
13.	Please provide full deta	ils of the circ	umstances that give rise to y	our application, with specific
	reference to the impact	of COVID-19 a	and the lockdown.	

14	. Assets:
(a)	Immovable:
	Please provide a brief description of the asset/s, where situated and the valuation thereof
	(for example 2-bedroomed house, on a plot sizedm2, situated at)
(b)	Movable
	Please indicate whether you have any of the below mentioned:
i.	Furniture and personal effects (state value)
ii.	Cash or savings in banking, government or financial institutions (state value)
	*plus attach documentary proof
iii.	Shares, investments or debentures (state value) *plus attach certified copy of documentary proof
iv.	Insurance policies (state value and condition) *plus attach documentary proof
V.	Other (provide full details) *plus attach documentary proof

15	15. Liabilities:				
(a)	Mortgage bonds held by you (state value), with details of arrears, i.e. number of months in arrears and				
	amount in arears *plus attach documentary proof				
(b)	Provide full details with respect to any liabilities (tha	t is debits owed, stop orders deducted	from your		
	income, account or loans being paid off) with detail	s of any arrears, i.e. number of months	s in arrears and		
	amount in arears *plus attach documentary proof				
16	. Income:				
Prov	ride full particulars of your usual total income, inclusiv	e of "other income", per month and spe	ecify the sources		
com	pleting below:				
	Income of the Applicant must be less than R30 000.00	per month to qualify for the once off R5	5000.00 grant.		
		YES NO	· ·		
(a)	Remuneration (that is Salary, Wages etc):	R	PER MONTH		
(b)	Other:	R	PER MONTH		
		R	PER MONTH		
		R	PER MONTH		
		R	PER MONTH		
	TOTAL:	R	PER MONTH		
Pro	vide full particulars of all amounts	not paid to you by your	employer,		
inc	luding information about any cont	ributions not paid to thi	rd parties		
o n	your behalf, including medical	aid, pension or provid	dent fund		
contributions, PAYE or other taxes, UIF etc					

17	. Living Expe	neaei		
	se provide details (in below to	, -		-
•	ere applicable), education fee	-		•
med	lical bills, transport, entertain	ment etcetera) *pl	us attach documentary p	roof. PLEASE NOTE THAT
SHO	OULD THE PROOF NOT BE RE	CEIVED, THE APPL	ICATION MAY NOT BE CO	ONSIDERED.
	EXPENDITURE		AMOUNT	
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
			R	PER MONTH
	TOTAL MONTHLY EXPEN	IDITURE ±	R	
18.	If you contribute to the su	apport of any dep	endants, please comple	ete details of those contributions
	and dependants below:			
	Name of Dependant	Age	Contribution	Nature of dependency
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ТО	BE INITIALLED BY: The Applic		Commissioner of	f Oaths:

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19.			or any parents who ar	e able to assist you financially.			
	If so, provide details of the ex	tent of the assistance.					
20.	Please give any further relev	ant information, which	would assist the LPC i	n determining whether a grant			
	may be allocated						
21.				m any other entity e.g. UIF, the			
	Solidarity Fund, another Social	ety or a religious organiz Amount Received	ation, please advise by How often Received	completing the following table: How long have you			
	Name of Littity	Amount Neceived	Tiow often Neceived	received amount			
				Teceived amount			
22	Can Absa contact you to tell y	ou about interesting off	ers or products that ma	ay be of interest? Yes/No			
SIC	GNED AT	ON THIS _	DAY OF	2020.			
TO	RE INITIALLED BY: The Anglice	6 Pag		the			
	TO BE INITIALLED BY: The Applicant: Commissioner of Oaths:						

VERIFYING STATEMENT

ı, th	e undersigned (insert full names of applicant)
	understanding that the provision by me of any false statement or documentation will render me liable to disciplinary proceedings, do hereby say that -
1)	I am the applicant;
2)	to the best of my knowledge and belief, the replies given by me above are true and correct in every respect.
3)	I consent for the LPC and its administrative agency to verify validity of my information provided herein, including my bank account details and Identity, for purposes of this application.
	SIGNATURE OF THE APPLICANT